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CONFIRMATION NO. 7922

<b>SERIAL NUMBER</b> 10/712,073	<b>FILING OR 371(c) DATE</b> 11/13/2003 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1641	<b>ATTORNEY DOCKET NO.</b> 22156.NP
<b>APPLICANTS</b> Beth E. Drees, Park City, UT; Paul O. Neilsen, Draper, UT; Angie M. Branch, West Jordan, UT; Amber Weipert, Draper, UT;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/426,572 11/15/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 02/09/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged		STATE OR COUNTRY UT	SHEETS DRAWING 6	TOTAL CLAIMS 39
Allowance Examiner's signature <i>[Signature]</i> Initials <i>[Initials]</i>		INDEPENDENT CLAIMS 2		
<b>ADDRESS</b> 36234				
<b>TITLE</b> Lipid phosphatase assays in disease and drug discovery				
<b>FILING FEE RECEIVED</b> 556	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	